



**COLEGIO ELEC TOR AL**

**PA R A L A DE S IGN ACIÓN DE LOS R E PR E S E N TA N T E S DE LOS GOBIE R NOS**

**AU TÓNOMOS DE S CE N T R A LI Z A DOS Y SUS R E S PEC T I VOS SUPLE N T E S A N T E L CON S EJO N ACION A L DE PL A NIFIC ACIÓN**

**FORMULARIO DE PRESENTACIÓN DE CANDIDATURAS**

1 DE DICIEMBRE DE 2020

**PR EFEC TO / PR EFEC TA**

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| **REPRESENTANTE PRINCIPAL** | | | | | | | | | | | | |
| Cédula de  Ciudadanía N˚ |  |  |  |  |  |  |  |  |  |  |  |  |
| Apellidos |  | | | | | | | | | | |
| Nombres |  | | | | | | | | | | |
| Provincia |  | | | | | | | | | | |
| Firma |

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| **REPRESENTANTE SUPLENTE** | | | | | | | | | | | | |
| Cédula de  Ciudadanía N˚ |  |  |  |  |  |  |  |  |  |  |  |  |
| Apellidos |  | | | | | | | | | | |
| Nombres |  | | | | | | | | | | |
| Provincia |  | | | | | | | | | | |
| Firma |

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| **PROPONENTE DE LA CANDIDATURA** | | | | | | | | | | | | |
| Cédula de  Ciudadanía N˚ |  |  |  |  |  |  |  |  |  |  |  |  |
| Apellidos |  | | | | | | | | | | |
| Nombres |  | | | | | | | | | | |
| Provincia |  | | | | | | | | | | |
| Firma |

**Nota:** Para la validación de la presentación de la Candidatura se debe adjuntar los formularios de aceptación de

Candidatura de representante principal y suplente.

**Observaciones:**